

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

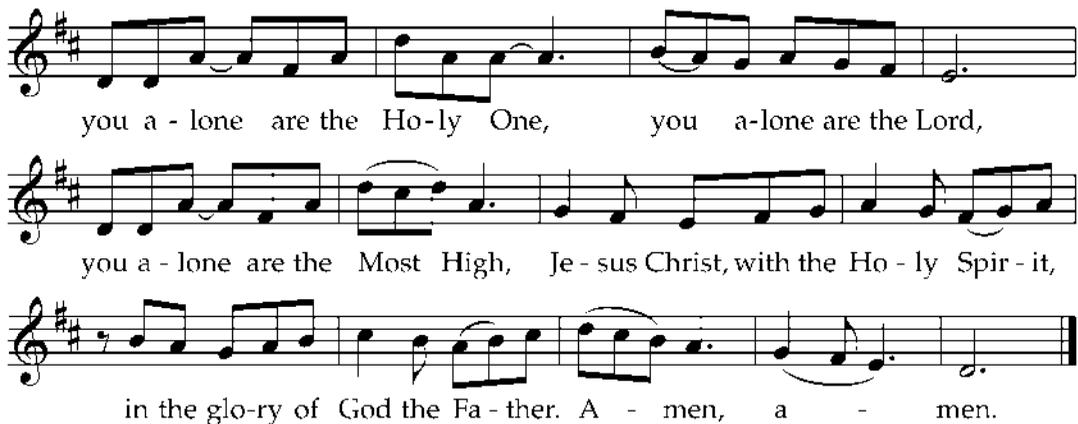
Greeting

Priest: The Lord be with you.

All: And with your spirit.

Glory to God

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a -
dore you, we glo-ri - fy you, we give you thanks for
your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y
Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us. For



you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

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Opening Prayer

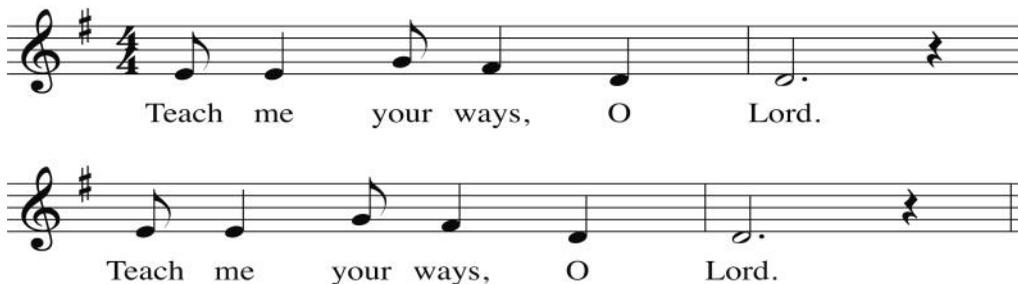
LITURGY OF THE WORD

First Reading **Jonah 3:1-5,10**
 Reader: The Word of the Lord.
 All: Thanks be to God.

Responsorial Psalm Psalm 25: Teach me Your Ways O Lord

Psalm 25

Paul Tate



Teach me your ways, O Lord.
 Teach me your ways, O Lord.

The English translation of the Psalm Response from the *Lectionary for Mass*
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Second Reading 1 Corinthians 7:29-30

Reader: The Word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 6/8. The melody is written on a five-line staff with notes and rests. Below the staff, the lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written. The second staff continues the melody and lyrics, ending with 'al - le - lu - ia.' The lyrics are aligned with the notes on the staff.

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Gospel Reading Mark 1:14-20

Priest: The Lord be with you.

All: **And with your Spirit.**

Priest: A reading from the holy Gospel
according to St. Mark.

All: **Glory to you, O Lord.**

Homily

Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

bow...

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful

LITURGY OF THE EUCHARIST

Prayer Over the Gifts

Priest: Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at
your hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer *This central prayer of the Mass begins with the following dialogue. At the end of the preface all are invited to sing the Holy, Holy.*

Priest *All*

The Lord be with you. And with your spir-it.

Priest *All*

Lift up your hearts. We lift them up to the Lord.

Priest *All*

Let us give thanks to the Lord our God. It is right and just.

Text and chant © 2010, ICEL

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san-na, ho - san - na, ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san-na, ho - san - na, ho - san-na in the high - est. —

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Mystery of Faith

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical notation is written on two staves in G major and 6/8 time. The melody is simple and hymn-like, with lyrics placed below the notes. The first staff contains the first two phrases, and the second staff contains the final phrase. The key signature has one sharp (F#) and the time signature is 6/8.

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Concluding Acclamation

A-men, a-men, a - men. a - men.

The musical notation is written on a single staff in G major and 6/8 time. It features a first ending (marked '1.') and a second ending (marked '2.'). The lyrics are placed below the notes. The key signature has one sharp (F#) and the time signature is 6/8.

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The Lord's Prayer

Fraction Rite

Cantor
Lamb of God, you take a-way the sins of the world,
All
— have mer-cy on us, — have mer-cy on us. —
Cantor
Lamb of God, you take a-way the sins of the world,
All
grant us peace, grant us peace,
Cantor
grant us peace, *All*
grant us peace.

Steven R. Janco
Music © 2000, WLP

Priest: Behold the Lamb of God.....
All: **Lord, I am not worthy that you should enter
under my roof,
but only say the word
and my soul shall be healed.**

Communion Procession

Lord, When You Came to the Seashore



1. Lord, _____ when you came to the sea - shore
2. Lord, _____ you knew what my boat car - ried: _____
3. Lord, _____ have you need of my la - bor, _____
4. Lord, _____ send me where you would have me, _____

1. Tú, _____ has ve - ni - do a la g - ri - lla,
2. Tú, _____ sa - bes bien lo que ten - gos,
3. Tú, _____ ne - ce - si - tas mis ma - nos,
4. Tú, _____ pes - ca - dor de g - tros la - gos,



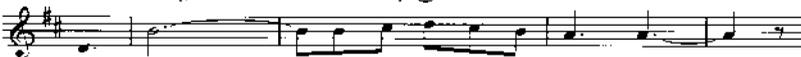
1. You weren't seek - ing the wise or the wealth - y, _____
2. Nei - ther mon - ey nor weap - ons for fight - ing, _____
3. Hands for ser - vice, _____ a heart made for lov - ing, _____
4. To a vil - lage, _____ or heart of the cit - y, _____

1. No has bus - ca - do _____ ni a sa - bios ni a ri - cos,
2. En mi bar - ca _____ no hay o - ro ni es - pa - das,
3. Mi can - san - cio _____ que a o - tros les can - se,
4. An - sig - ter - na _____ de al - mas que es - per - an,



1. But on - ly ask - ing _____ that I might fol - low, _____
2. But nets for fish - ing, _____ my dai - ly la - bor, _____
3. My arms for lift - ing _____ the poor and bro - ken? _____
4. I will re - mem - ber _____ that you are with me, _____

1. Tan só - lo quie - res _____ que yo te si - ga,
2. Tan só - lo re - des _____ y mi tra - ba - jo,
3. A mor que quie - ra _____ se - guir a - man - do,
4. A mi - go bue - no _____ que a - sí me lla - mas,



O Lord, _____ in my eyes you were gaz - ing,
 Se - ñor, _____ me has mi - ra - do a los o - jos,



Kind - ly smil - ing, _____ my name you were say - ing,
 Son - ri - en - do _____ has di - cho mi nom - bre,



All I trea - sured, _____ I have left on the sand there,
 En la g - re - ni _____ he de - ja - do mi bar - ca,



Close to you, _____ I will find o - ther seas, _____
 Jun - to a ti _____ bus - ca ré o tro mar,

Spiritual Communion Prayer

Lord Jesus Christ,
King of the Universe and Master of all creation,
Healer of human hearts,
ever present in each moment of history and font of
eternal mercy and grace for us, your people.
As we continue our fast from your Eucharistic
nourishment and so often find ourselves distant from
our parish families, continue to heal and help us.
Strengthen us and sustain us during this time of global illness.
Cure our sick. Calm our fears. Strengthen care-givers everywhere.
Forgive our selfish preoccupation with our own comfort.
Enable us to be living signs and instruments of your healing love.
Teach us what you would have us learn from these moments of
fear. We trust in your love. In your good time, restore us to our
parish celebrations, And heal all hurts, now and forever.
We pray through Jesus the Christ, Savior of the world. Amen.
(Auxiliary Bishop Emeritus Richard Sklba)

Closing Song: You Walk Along our Shoreline



1. You walk a - long our shore - line Where land meets un - known sea.
2. You call us, Christ, to gath - er The peo - ple of the earth.
3. We cast our net, O Je - sus; We cry the king - dom's name;



We hear your voice of pow - er, "Now come and fol - low me.
We can - not fish for on - ly Those lives we think have worth.
We work for love and jus - tice; We learn to hope through pain.



And if you still will fol - low Through storm and wave and shoal,
We spread your net of gos - pel A - cross the wa - ter's face,
You call us, Lord, to gath - er God's daugh - ters and God's sons,



Then I will make you fish - ers But of the hu - man soul."
Our boat a com - mon shel - ter For all found by your grace.
To let your judg - ment heal us So that all may be one.

Text: Sylvia Dunston, 1955-1993, © 1991, GIA Publications, Inc.
Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810-1876

Prayer of St. Francis

*Make me an instrument of your peace.
Where there is hatred, let me sow your love.
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy.*

*O Divine Master,
Grant that I may not so much seek
To be consoled as to console.
To be understood as to understand.
To be loved as to love.
For it is in giving that we receive,
It is in pardoning that we are pardoned,
It is in dying that we are born to eternal life.*

Scripture Readings

First Reading Jonah 3:1-5, 10

The word of the Lord came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the Lord’s bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

The Word of the Lord.

Second Reading 1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

The Word of the Lord.

Gospel Reading

Mark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, “Come after me and I will make you fishers of men.” Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee and his brother John. They too were in a boat, mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

The Gospel of the Lord.

